



**PORTAGE LA PRAIRIE SCHOOL DIVISION**  
**535 THIRD STREET N.W., PORTAGE LA PRAIRIE, MANITOBA R1N 2C4**  
**TELEPHONE 857-8756 FAX 239-5998**

**INSTRUCTIONAL MATERIAL COMPLAINT FORM**

This form is to be completed and submitted to the school principal by the person having a concern about school instructional materials.

Author \_\_\_\_\_ Hardcover \_\_\_\_\_ Paperback \_\_\_\_\_

Title \_\_\_\_\_

Publisher (if known) \_\_\_\_\_

Request initiated by \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Complainant represents: self \_\_\_\_\_ organization (name) \_\_\_\_\_

\_\_\_\_\_ other group (name) \_\_\_\_\_

1. To what in the book do you object? (Please be specific; cite pages)

\_\_\_\_\_

2. For what age group would you recommend this book? \_\_\_\_\_

3. Is there anything good about this book? \_\_\_\_\_

4. Did you read the entire book? \_\_\_\_\_ What parts? \_\_\_\_\_

5. Are you aware of the judgement of this book by literacy critics?

\_\_\_\_\_

6. What do you believe is the theme of this book? \_\_\_\_\_

\_\_\_\_\_

7. What would you like the school division to do about this book?

\_\_\_\_\_ do not assign it to students

\_\_\_\_\_ withdraw if from use in school libraries

\_\_\_\_\_ refer it to the staff for re-evaluation

8. In its place, what book of equal literary quality would you recommend that would convey as valuable a picture and perspective of our civilization?

\_\_\_\_\_

\_\_\_\_\_

Date

Signature of Complainant